

*But the fish is took to the  
Master's table. He was a fish,  
to begin with. The Seed of him  
was a fish. He began, a fish,  
and God knowed His fish from  
the foundation of the world.  
Hallelujah!*



Bro. William Branham

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Message: **57-0908E -  
Hebrews, Chapter Six #2**

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422 The Kingdom of God is like unto a man took a net and went to the sea, cast it in. When he come, he had turtles, frogs, snakes, lizards, spiders, and fish. That's the Gospel when It's preached.

423 Like the Lord will tell a minister, like Brother Graham, "Go up *here*. Go on *this*

corner and fish a little while, Brother Graham.” All right, takes his net and goes up there and starts seining.

“Where you going, Brother Bill?”

“I’m going out somewhere else, and cast on *this* corner.”

424 I’m pulling, “There they are, Lord, You know what they are.” I pull the net again, “All right, here they are, Lord.”

425 Now, the turtle was a turtle, to begin with. You just

got caught in the net. That's right. And that's the way people get caught up in emotion, "O Hallelujah! Hallelujah! Praise the Lord. Glory to God. Hallelujah!" They just got caught in the net, that's all.

426 If that old Turtle spirit is in them, it ain't going to be long, they say, "Well, I tell you,..." Here he goes, creeping back.

427 And old lady Crawfish  
will say, “But I just can’t  
understand That.” See?

428 Miss Spider set there  
a little while, she go “plop,  
plop, plop,” right back, “Well,  
there wasn’t nothing in It,  
anyhow.”

429 Miss Serpent will say,  
“Oh, they’re a bunch of holy-  
rollers. That’s just all there is  
to It. I’ll go down where they  
got better sense than that.”  
Why, you’re a snake, to begin

with. The Gospel net just caught you, that's all.

430 But the fish is took to the Master's table. He was a fish, to begin with. The Seed of him was a fish. He began, a fish, and God knowed His fish from the foundation of the world. Hallelujah!

431 Remember, they're all breathing the same muddy waters out there. They're all breathing out of the same creek. That's right. "We all made...drink of the same

spiritual Rock. All did eat manna in the wilderness.” Caleb and Joshua eat the same manna that—that the rest of them eat. And they all fell in the wilderness. But there was two elected to go over, and they went over. That’s right.

432 “We all been made to drink of the same Fountain.” But not all that drink is saved. We all made to shout together. We’re all made to rejoice together. But the

Elected is saved. Did you notice? It said, “The two spirits, in the last days, would be so close till it would deceive the very Elected if possible,” *if* possible. See? That’s the real Spirit of God, elected to Eternal Life.

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